Recorded: 1/21/2021 at 9:44:38.0 AM
County Recording Fee: $12.00
Iowa E-Filing Fee: $3.22
Combined Fee: $15.22
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2021 PG: 269

ASSIGNMENT OF MORTGAGE
Recorder's Cover Sheet

Preparer Information: Richard A. Davidson, Lane & Waterman LLP, 220 Main Street, Suite 600, Davenport, Iowa 52801 (563) 333-6624

Taxpayer Information: Barker Financial, LLC, 114 ½ E. College Street, Ste. 1, Iowa City, Iowa 52240

Return Document To: Barker Financial, LLC, 114 ½ E. College Street, Ste. 1, Iowa City, Iowa 52240

Grantor:	**Grantee**:
MidWest*One* Bank	Barker Financial, LLC

Parcel Identification Number: N/A

Legal Description: N/A

Document or instrument number of associated documents previously recorded:
Book 2015, Page 2413

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MIDWESTONE BANK ("Assignor") hereby assigns and transfers to BARKER FINANCIAL, LLC, an Iowa limited liability company with an address of 114 ½ E. College Street, Ste. 1, Iowa City, Iowa 52240 ("Assignee"), its successors and assigns, WITHOUT RECOURSE, the undersigned's interest in and to that certain Mortgage dated as of August 31, 2015 and recorded on September 4, 2015 in Book 2015, Page 2413 in the Office of the Recorder of Delaware County, Iowa. The foregoing assignment is being made without representation or warranty, express or implied, except as specifically set forth in Section 4 of that certain Loan Purchase and Sale Agreement executed by and among the Assignor and the Assignee, dated as of the date hereof ("Agreement").

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage as of December 31, 2020.

MidWestOne Bank CORPORATE SEAL IOWA CITY, IOWA

MIDWESTONE BANK

By: _____
Name: Patrick Hogrefe
Its: Regional President

ACKNOWLEDGEMENT

STATE OF IOWA)
) SS
COUNTY OF DUBUQUE)

The foregoing instrument was acknowledged before me on December 31, 2020, by Patrick Hogrefe, as Regional President of MidWest*One* Bank.

[S E A L]

JULIE HERMSEN
Commission Number 718880
My Comm. Exp. 10-7-23

_____
Notary Public