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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

PREPARED BY: ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA
COUNTY OF **DELAWARE**
LOAN NO.: **3000367322**

RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **OCTOBER 29, 2019** and executed by **STEVEN V GRITTON, SINGLE MAN**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 06, 2019** in Volume **2019** at Page **3119** in the Office of the County Recorder for the County of **DELAWARE**, State of **IOWA**.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: **3166 150TH AVE, RYAN, IA 52330**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 04, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ADDISON RICE, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 04, 2020**, before me, **HANNAH SAGE**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HANNAH SAGE (COMM. EXP. 07/21/2022)
NOTARY PUBLIC

HANNAH SAGE
Notary Public - State of Idaho
Commission Number 68102
My Commission Expires Jul 21, 2022

POD: 20201116
NP8092319IM - LR - IA

MIN: 101376100000118562
MERS PHONE: 1-888-679-6377