Recorded: 11/24/2020 at 3:27:30.0 PM
County Recording Fee: $12.00
Iowa E-Filing Fee: $3.00
Combined Fee: $15.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2020 PG: 4347

Prepared By: Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Return By Mail To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:******8165 "BUSS" Lender ID:BP2 Delaware, Iowa
MIN #: 101043501161229028 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER LENDING ALLIANCE, LLC ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026, FLINT, MI 48501 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEX E. BUSS, A SINGLE PERSON AND SAMANTHA M. MCDOWELL, A SINGLE PERSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER LENDING ALLIANCE, LLC ITS SUCCESSORS AND ASSIGNS
Dated: 04/19/2017 Recorded: 04/25/2017 in Book/Reel/Liber: 2017 Page/Folio: 1104 as Instrument No.: 2017 1104 in the records of the County Recorder of Delaware State of Iowa

Property Address: 504 N FRANKLIN ST, MANCHESTER, IA 52057

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER LENDING ALLIANCE, LLC ITS SUCCESSORS AND ASSIGNS
On November 24th, 2020



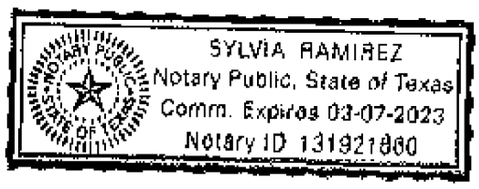
By:_____
MOHAMED S. HAMEED, Vice-President

*BM1*BM1NATT*11/24/2020 03:23:19 PM* NATT01NATT00000000000000003068495* IADELAW* ******8165 IASTATE_MORT_REL **VMENATT*

STATE OF Texas
COUNTY OF Denton

On November 24th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660

(This area for notarial seal)

*BM1*BM1NATT*11/24/2020 03:23:20 PM* NATT01NATT00000000000000003068495* IADELAW* ******8165 IASTATE_MORT_REL **VMENATT*