Recorded: 11/13/2020 at 3:42:55.0 PM
County Recording Fee: $22.00
Iowa E-Filing Fee: $3.00
Combined Fee: $25.00
Revenue Tax: $0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2020 PG: 4168

SPECIAL WARRANTY DEED

THE IOWA STATE BAR ASSOCIATION
Official Form No. 105
Recorder's Cover Sheet

Preparer Information: (name, address and phone number)
Nathan D. Runde, 2080 Southpark Court, Dubuque, IA 52003, Phone: (563) 582-2926

Taxpayer Information: (name and complete address)
Patrick H. Winch, 206 3rd St. SE, Hopkinton, IA 52237

Return Document To: (name and complete address)
Patrick H. Winch, 206 3rd St. SE, Hopkinton, IA 52237

HUD Case #161-213577

Grantors:
The Secretary of Housing and Urban Development of Washington, DC 20414

Grantees:
Patrick H. Winch

Legal Description: See Page 2

Document or instrument number of previously recorded documents:

SPECIAL WARRANTY DEED
HUD Case #161-213577

The Deed, made this 12 day of Nov., 2020, between the **Secretary of Housing and Urban Development, of Washington, DC 20414**, party of the first part, and

Patrick H. Winch, a Single Person

Party(ies) of the second part, whose address is: 660 N. Cedar Street, Monticello, IA 52310

That the said part of the first part, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable considerations to the said party of the first part acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell convey and confirm unto the said party(ies) of the second part, his/her heirs and assigns, forever, the following described real property situated in the County of Delaware State of Iowa to wit:

> Lot Four (4) and the East one-half (E1/2) of Lot Five (5), Block Two (2), H.A. Carter's First Addition to Hopkinton, Iowa, according to plat recorded in Book E L.D., Page 529
> a/k/a
> Lot Four (4) and the East One-Half of Lot Five (5), Block Two (2), H.A. Carter's First Addition to Hopkinton, Iowa, According to Plat recorded in Block E.L.D., Page 529

Being the same property acquired by the Part of the First Part pursuant to the provisions of the National Housing Act, as amended (12U.S.C. 1701 et.seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et.seq.)

This Special Warranty Deed not effective until 11/13/2020.

In witness whereof, the undersigned has set his/her hand as a principal and/or officer of Chronos Solutions, Management and Marketing contractor for the United States Department of Housing and Urban Development, for and on behalf of The Secretary of Housing and Urban Development, under the redelegation of authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012).

Date: 11/12/2020

The Secretary of Housing and Urban Development,
of Washington, DC.

By: _____

Nicholas Dorner
(Type or print name)

Project Manager
Type or print name)

State of California
County of Orange

This instrument was acknowledged before me on 11/12/2020, by Nicholas Dorner, as Authorized Signer for and on behalf of The Secretary of Housing and Urban Development, of Washington, DC.

_____ DATE 11/12/2020

This transaction is exempt from Real Estate Transfer Tax pursuant to Iowa Code 428A.2 Exemption Number 6.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On 11/12/2020 before me, Johnny Tran - Notary Public
(insert name and title of the officer)

personally appeared Nicholas Porner,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JOHNNY TRAN
COMM. # 2322252
NOTARY PUBLIC · CALIFORNIA
ORANGE COUNTY
COMM. EXPIRES MAR. 6, 2024

Signature _____ (Seal)