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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

COR023436C / 749 1023436 DG/FG **MIN: 100706800100037132** **MERS Phone: 1-888-679-6377**
JONES, JULIE A

PREPARED BY:
DJANILYN GRIFFIN
GUILD MORTGAGE COMPANY
5887 COPLEY DRIVE
SAN DIEGO, CA 92111
PHONE # 858-627-2384

RETURN BY MAIL TO:
GUILD MORTGAGE CO
ATTN: PAYOFF DEPARTMENT
PO BOX 85304
SAN DIEGO CA 92186-9883

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for DuTrac Community Credit Union, an Iowa Corporation, its successors and assigns, as Mortgagee of certain Mortgage, whose parties, dates and recording information are below does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: **JULIE A. JONES A SINGLE PERSON**
Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DUTRAC COMMUNITY CREDIT UNION, AN IOWA CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: **07/30/2015** Recorded: **08/03/2015** as Document No. **2015 2065** in Book **2015** Page **2065** in the records of the County Recorder of **DELAWARE**, State of Iowa.

Property Address: **206 COLLEGE ST. NE HOPKINTON, IA 52237**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Dated: NOV 12 2020

Mortgage Electronic Registration Systems, Inc., as nominee for DuTrac Community Credit Union, an Iowa Corporation, its successors and assigns

Djanilyn Griffin, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)

On NOV 12 2020 before me, M. Estrada, Notary Public, personally appeared Djanilyn Griffin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature_____ (Seal)
M. Estrada

M. ESTRADA
COMM. #2211583
Notary Public - California
San Diego County
My Comm. Expires Aug. 26, 2021

EXHIBIT "A"

LOT TWO (2), BLOCK NINE (9), H.A. CARTERS THIRD ADDITION TO HOPKINTON, IOWA ACCORDING TO THE REPLAT OF SAID BLOCK, THE SAME BEING A PART OF THE SOUTH WEST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTY SEVEN (87), NORTH, RANGE THREE (3), WEST OF THE FIFTH P.M. OTHERWISE DESCRIBED AS LOT 2, BLOCK 9, H.A. CARTER'S THIRD ADDITION TO HOPKINTON, IOWA, ACCORDING TO REPLAT OF SAID BLOCK, RECORDED IN BOOK 1 PLATS, PAGE 95,
See Preliminary Title Report
A.P.N.: 61-00-008-019-00