Recorded: 8/27/2020 at 10:30:32.0 AM
County Recording Fee: $7.00
Iowa E-Filing Fee: $3.00
Combined Fee: $10.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2020 PG: 2905

Prepared By:	Freedom Mortgage Corporation Lateef Smith	Address:	20 Lake Center Drive, Marlton, NJ 08053	Phone Number:	(855) 690-5900

Loan #: **0061926101**
MIN: **100170420161004454**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for INLANTA MORTGAGE, INC, its successors and assigns , P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377,** by these presents does convey, assign, transfer and set over to:
Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste 3, Mount Laurel, NJ 08054, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **$118181.00** is recorded in the State of **Iowa,** County of **Delaware** Official Records, dated **11/23/2016** and recorded on **11/28/2016,** as Instrument No. **2016 3292** in Book No. **2016,** at Page No. **3292.**
Original Mortgagor: **BILLIE JO ROBERTSON AND ANTONIO ROBERTSON, WIFE AND HUSBAND.**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for INLANTA MORTGAGE, INC, its successors and assigns**
Property Address: **105 LINE ST MANCHESTER, IA 52057**
Date: **08/26/2020.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for INLANTA MORTGAGE, INC, its successors and assigns

By: _____
Name: **Lisa A. Cottone**
Title: **Vice President**

STATE OF **New Jersey**
COUNTY OF **BURLINGTON** } s.s.

On **08/26/2020,** before me, **Carla R Johnson,** Notary Public, personally appeared **Lisa A. Cottone, Vice President** of **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for INLANTA MORTGAGE, INC, its successors and assigns** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla R Johnson**
My Commission Expires: **08/18/2021**

Drafted By: **Lateef Smith**
AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
ATTN: Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053