Book 2020 Page 1387

Document 2020 1387 Type 05 003 Pages 1
Date 5/11/2020 Time 10:04:57AM
Rec Amt $7.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF **DELAWARE**
LOAN NO.: **00000463551095**

RELEASE OF MORTGAGE

THE undersigned **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWNESBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **APRIL 22, 2015** and executed by **JERED J RAVE, AND ANGELA S RAVE, MARRIED TO EACH OTHER**, Mortgagor (Borrower), to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **MAY 08, 2015** in Volume **2015** at Page **1141** as Instrument No. **2015 1141** in the Office of the County Recorder for the County of **DELAWARE**, State of **IOWA**.

AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: **18698 166TH AVE, MANCHESTER, IA 52057**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 29, 2020.**

U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **APRIL 29, 2020**, before me, **K GUTIERREZ**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC

K GUTIERREZ
Notary Public, State of Arizona
Maricopa County
Commission # 556078
My Commission Expires
December 02, 2022

POD: 20200416
US8090119IM - LR - IA