Book 2020 Page 861

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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

PREPARED BY: **ROZAN I. MCCAIN, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**, PH. **208-528-9895**

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**

IOWA

COUNTY OF **DELAWARE**

RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **SEPTEMBER 24, 2010** and executed by **JEFFREY A MCDOWELL AND DIANA W MCDOWELL JOINT TENANTS HUSBAND AND WIFE**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 30, 2010** in Volume **2010** at Page **2969** as Instrument No. **2010 2969** in the Office of the County Recorder for the County of **DELAWARE**, State of **IOWA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

PROPERTY ADDRESS: **414 UNION ST, RYAN, IA 52330**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 19, 2020.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ROZAN I. MCCAIN, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **MARCH 19, 2020**, before me, **B ROBERSON**, personally appeared **ROZAN I. MCCAIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20200317
BA8050117IM - LR - IA

MIN: 100198400011519941

MERS PHONE: 1-888-679-6377