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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800) 401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF **DELAWARE**
LOAN NO.: **1857510649**
NEW LOAN NO.: **672635034**
[M550B GNMA MSR BULK 1]

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** located at **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated **APRIL 24, 2015**, executed by **DUSTIN NOLAN A/K/A DUSTIN J NOLAN AND AMANDA NOLAN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded in the Office of the County Recorder for **DELAWARE** County, State of **IOWA**, in Book **2015** at Page **1010** as Document No. **2015 1010**.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 02/14/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Charlotte Russ,
Title: VICE PRESIDENT

JPMorgan Chase Bank, National Association CORPORATE JPMorganChase SEAL

STATE OF **LOUISIANA** PARISH OF **OUACHITA**) ss.

On 02/14/2020, before me appeared *Charlotte Russ*, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that *Charlotte Russ* acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten (COMMISSION EXP. *Lifetime*)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID #54231