Book 2020 Page 457

Document 2020 457 Type 05 001 Pages 2
Date 2/18/2020 Time 2:34:16PM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

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2019 2796 Type 05 001 Pages 1
Date 10/08/2019 Time 2:45:59PM
Rec Amt $7.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

***Assignment being re-recorded to correct legal description & book & page of recording

LOAN #99192993
MIN: 1003445-0004844759-5 **MERS Phone: 1-888-679-6377**

Prepared By & Return To: **Mortgage Dept., AF, Farmers & Merchants Savings Bank,** address: **P.O. Box 588, Manchester, IA 52057,** tel. no: **(319) 730-6004**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O. Box 588, Manchester, IA 52057,** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026** all its right, title and interest in and to a certain mortgage dated **October 1, 2019** made and executed by **Dustin Jaeger And Brittany Jaeger, husband and wife,** to and in favor of **FARMERS & MERCHANTS SAVINGS BANK** upon the following described property situated in **Delaware** County, State of **Iowa:**

Legal Description of Property: ~~That part of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty Two(22), Township Eighty Nine (89) North, Range Six (6), West of the Fifth Principal Meridian described as commencing at a point five hundred ninety (590.0) feet East of the Southwest corner of said Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4), running thence East a distance of two hundred ninety (290.0) feet, thence South six hundred (600.0) feet to the point of beginning, according to Retracement Plat Of Survey recorded in Book 2016, Page 2116.~~
Legal Description found on Page 2 Exhibit A
Property Address: 1363 Candle Rd, Manchester, IA 52057

Such Mortgage having been given to secure payment of **$320,000.00** which Mortgage is of record in Book, Volume or Liber No. ~~2019~~ 2020, at page ~~2795~~ 437 (or as No. ~~2019-2795~~ 2020-437 of the Records of **Delaware** County, State of **Iowa,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 1, 2019.**

FARMERS & MERCHANTS SAVINGS BANK

By Teresa Greve
Teresa Greve, Vice President

Attest Rosemary Drees
Rosemary Drees, Vice President

STATE OF IOWA)
) SS:
COUNTY OF Delaware)

On this **October 1, 2019**, before me, a Notary Public in and for **Delaware** County, Iowa, personally appeared **Teresa Greve,** to me duly sworn, did say that **she** is the **Vice President** of the **FARMERS & MERCHANTS SAVINGS BANK** and that the seal affixed to said instrument is the seal of said **FARMERS & MERCHANTS SAVINGS BANK** by authority of its Board of Directors and said **Teresa Greve** acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation by it voluntarily executed.

Sarah E. Klostermann
Notary Public in and for the State of Iowa

NOTARIAL SEAL IOWA
SARAH E. KLOSTERMANN
Commission Number 789795
My Commission Expires
04-30-21

Exhibit A

That part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section Twenty Two (22), Township Eighty Nine (89) North, Range Six (6), West of the Fifth Principal Meridian described as commencing at a point five hundred ninety (590.0) feet East of the Southwest corner of said Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), running thence East a distance of two hundred ninety (290.0) feet, thence North six hundred (600.0) feet, thence West two hundred ninety (290.0) feet, thence South six hundred (600.0) feet to the point of beginning, according to Retracement Plat Of Survey recorded in Book 2016, Page 2116.