[redacted]

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Mark White (563) 856-2525

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Farmers Savings Bank
205 Main St.
P.O. Box 127
Colesburg, IA 52035-0127

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Date 2/06/2020 Time 10:20:09AM
Rec Amt $17.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
Document #2010 402, filed February 9, 2010

1b. ☑ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☑ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:
This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Lubben	**Jason**	**Amos**	

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Farmers Savings Bank

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Continue Jason A. Lubben filing.

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
Document #2010 402, filed February 9, 2010

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
Farmers Savings Bank

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Lubben	**Jason**	**Amos**	

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☑ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

Francis D. & Virginia M. Lubben
2430 135th Street
Greeley, IA 52050

17. Description of real estate:

Please refer to Exhibit "A" (dated 6/19/2013 on lower right corner) for Real Estate description.

18. MISCELLANEOUS:

EXHIBIT "A"

The North Half of the Southwest Quarter; and the Southeast Quarter of the Southwest Quarter; and the South Half of the Southeast Quarter, (except all the East 10 rods of the Southwest Quarter of the Southeast Quarter lying North of abandoned Greeley Mill Road, and all of the Southeast Quarter of the Southeast Quarter lying North West of abandoned Greeley Mill Road); and the South 11 3/7 rods of the West 70 rods of the Northwest Quarter of the Southeast Quarter; and the South 3/4 of the East Half of the Northwest Quarter; and the South 3/4 of the West Half of the Northeast Quarter; and the North Half of the Northwest Quarter of the Southeast Quarter of Section 16; and the Northeast Quarter of the Northwest Quarter; and the North Half of the Northeast Quarter; and the Southeast Quarter of the Northeast Quarter of Section 21, all in Township 90 North, Ranage 4 West of the 5th P.M.,

EXCEPT THE FOLLOWING DESCRIBED PARCELS:

Lot "A" being a part of Lot 2 and of Lot 4 in the East Half of the Southeast Quarter of Section 16; and the West Half of the Northeast Quarter of the Northeast Quarter; and the North Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 21, all in Township 90 North, Range 4 West of the 5th P.M., containing 13.92 acres, 20.87 acres and 5.21 acres respectively, more or less subject to county road easements of record more particularly described by metes and bounds as follows: Commencing at the Southeast Corner of Section 16, thence North 89 degrees 42'38" West 680.20 feet along the southerly line of the Southeast Quarter of said Section 16 to the Point of Beginning; thence North 00 degrees 47'41" East 908.60 feet; thence North 89 degrees 42'38" West 527.32 feet; thence South 46 degrees 09'50" West 214.05 feet along the approximate centerline of the Greeley Mill Road; thence South 00 degrees 50'11" West 759.58 feet along the westerly line of the Southeast Quarter of the Southeast Quarter of said Section 16; thence South 00 degrees 11'03" East 1676.49 feet along the westerly line of the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of said Section 21; thence North 89 degrees 45'03" East 677.50 feet; thence North 00 degrees 05'34" West 334.02 feet; thence North 00 degrees 05'32" West 1336.08 feet to the Point of Beginning. Said described parcel containing a total of 40.00 acres more of less subject to county road easements of record. The easterly line of the Northeast Quarter of Section 21, T90N, R4W is assumed to bear North 00 degrees 00'00" East.

and

The South 3/4 of the West Half of the Northeast Quarter; and the South 3/4 of the East Half of the Northwest Quarter; that part of the North Half of the Southwest Quarter; and that part of the North Half of the Northwest Quarter of the Southeast Quarter, lying North of the county road, all in Section 16, Township 90 North, Range 4 West of the 5th P.M.

and

The Southeast Quarter of the Northeast Quarter, EXCEPT the North Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 21, Township 90 North, Range 4 West of the 5th P.M.

SIGNED Jason Luther