Recorded: 11/6/2019 at 10:36:12.0 AM
County Recording Fee: $7.00
Iowa E-Filing Fee: $3.00
Combined Fee: $10.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2019 PG: 3124

Prepared By:	Freedom Mortgage Corporation Lateef Smith	Address:	20 Lake Center Drive, Marlton, NJ 08053	Phone Number:	(855) 690-5900

Loan #: **0099300188**
MIN: **100073000993001882**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377,** by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste 3, Mount Laurel, NJ 08054,** the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **$118289.00** is recorded in the State of **IA,** County of **Delaware** Official Records, dated **05/30/2017** and recorded on **06/02/2017,** as Instrument No. **20171535** in Book No. **2017,** at Page No. **1535.**
Original Mortgagor: **RYAN JAMES MCNAMARA, AN UNM,ARRIED PERSON.**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns**
Property Address: **1011 NEW ST MANCHESTER, IA 52057**
Date: **11/06/2019**

Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns
By:
Howard D. Wiggins II

Name: **HOWARD D WIGGINS II**
Title: **Assistant Secretary**

STATE OF **NJ**
COUNTY OF **BURLINGTON** } S.S.

On **11/06/2019,** before me, **Roseann McKenry,** Notary Public, personally appeared **HOWARD D WIGGINS II, Assistant Secretary** of **Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns,** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Roseann McKenry
Notary Public
New Jersey
My Commission Expires 4-23-2024
No. 50103661

Notary Public: **Roseann McKenry**
My Commission Expires: **04/23/2024**
Commission #: **50103661**

AND WHEN RECORDED MAIL TO: **Freedom Mortgage Corporation 20 Lake Center Drive Marlton NJ 08053,**
ATTN: Assignment of Mortgage Department