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Date 8/22/2019 Time 3:28:47PM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800) 401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF **DELAWARE**
LOAN NO.: **1393369170**
[GNMA FHA FLOW LOANCARE 17]

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto **LAKEVIEW LOAN SERVICING, LLC** located at **4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated **JUNE 30, 2015**, executed by **AUNDREA B. HALBERT AND SLATER J. KAESSER, EACH A SINGLE PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded in the Office of the County Recorder for **DELAWARE** County, State of **IOWA**, in Book **2015** at Page **1755** as Document No. **2015 1755**.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/16/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson
Title: Vice President

JPMorgan Chase Bank, National Association CORPORATE JPMorganChase SEAL

STATE OF **LOUISIANA** PARISH OF **OUACHITA**) ss.

On 8/16/2019, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne (COMMISSION EXP. Lifetime)

NOTARY PUBLIC 60422

ID OR BAR ROLL NUMBER:

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422