Book 2019 Page 1465

2019 1465 Type 05 001 Pages 2
Date 6/12/2019 Time 10:10:46AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Re-recorded

Book 2019 Page 2116

2019 2116 Type 05 001 Pages 2
Date 8/09/2019 Time 10:28:16AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

When recorded, return to:
FARMERS SAVINGS BANK
205 MAIN STREET
COLESBURG, IA 52035
(563) 856-2525

This document was prepared by:
ROLE: Closer, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
800-666-5595

LOAN #: 55699

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **205 MAIN STREET, COLESBURG, IA 52035**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation**

organized and existing under the laws of **Delaware**

(herein "Assignee"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **May 24, 2019,** made and executed by **ROBERT A ROLFES, A SINGLE PERSON**

to and in favor of **FARMERS SAVINGS BANK , a State Chartered Bank**

upon the following described property situated in **Delaware** County, State of Iowa:
Parcel 'A' In The N 1/2 Of The SE 1/4, Sec. 13-90-4, Delaware County, Iowa, according to plat recorded in Book 1999, Page 1409.
APN #: 050-13-00-021-00

LOAN #: 55699

such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY THOUSAND AND NO/100*** ********** (**$150,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2019 at page 1266 (or as No. (2019-1266)) of the Records of **Delaware** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 24, 2019

FARMERS SAVINGS BANK, a State Chartered Bank

_____
Attest

By _____ Exec. V.P.
(Signature)

State of Iowa
County of Clayton

This instrument was acknowledged before me on May 24, 2019, by Jeff J. Juergens as Excutive Vice President of **FARMERS SAVINGS BANK, a State Chartered Bank**.

TAYLOR J SWANEY
Commission Number 807227
My Commission Exp 10-27-2020

_____