EHV Farmers Savings Bk
PO Box 130
Strawberry Point, IA 52076

Book 2019 Page 1734

2019 1734 Type 05 001 Pages 2
Date 7/05/2019 Time 11:07:03AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Re-recorded

Book 2019 Page 2115

2019 2115 Type 05 001 Pages 2
Date 8/09/2019 Time 10:27:56AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

When recorded, return to:
FARMERS SAVINGS BANK
205 MAIN STREET
COLESBURG, IA 52035
(563) 856-2525

This document was prepared by:
ROLE: Closer, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
800-666-5595

LOAN #: 55853

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **205 MAIN STREET, COLESBURG, IA 52035**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation**

organized and existing under the laws of **Delaware**

(herein "Assignee"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **June 14, 2019,** made and executed by **BILLIE J PUTZ AND STEVEN D PUTZ, WIFE AND HUSBAND**

Steven D Putz, is a "cosigner" under Section 13, but notwithstanding anything else in this Mortgage, did not execute the Note.

to and in favor of **FARMERS SAVINGS BANK , a State Chartered Bank**

upon the following described property situated in **Delaware** County, State of Iowa:
Lot Five (5) of Oak Park Second Subdivision - Phase 1 A Sub. Of The E1/2 of The NW1/4 - SE1/4 And Part of The NE1/4 - SE1/4 Sec. 17, T89N, R5W Of The Fifth Principal Meridian, Delaware County, Iowa, according to plat recorded in Book 2001, Page 2846.
APN #: 0001401702012000 (140-17-02-012-00)

LOAN #: 55853

such Mortgage having been given to secure payment of **THREE HUNDRED SIX THOUSAND SIX HUNDRED EIGHTY AND NO/100********** (**$306,680.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2019 at page 1512 (or as No. 2019-1512) of the Records of **Delaware** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 14, 2019

FARMERS SAVINGS BANK, a State Chartered Bank

Attest

By _____ E.V.P.
(Signature)

State of Iowa
County of Clayton

This instrument was acknowledged before me on June 14, 2019, by Jeff Juergens as Exutive Vice President of **FARMERS SAVINGS BANK, a State Chartered Bank**.

_____

TAYLOR J SWANEY
Commission Number 807227
My Commission Exp. 10-27-20