Book 2019 Page 690

2019 690 Type 05 001 Pages 2
Date 4/01/2019 Time 10:47:19AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Re-recorded

Book 2019 Page 2114

2019 2114 Type 05 001 Pages 2
Date 8/09/2019 Time 10:27:39AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

When recorded, return to:
FARMERS SAVINGS BANK
205 MAIN STREET
COLESBURG, IA 52035
(563) 856-2525

This document was prepared by:
ROLE: Closer, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
800-666-5595

LOAN #: 55241

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **205 MAIN STREET, COLESBURG, IA 52035**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation**

organized and existing under the laws of **Delaware**

(herein "Assignee"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **March 19, 2019,** made and executed by **RAYMOND J DEMUTH, A SINGLE PERSON**

to and in favor of **FARMERS SAVINGS BANK , a State Chartered Bank**

upon the following described property situated in **Delaware** County, State of Iowa:
The North one-half (N 1/2) of Lot Twenty Nine (29), A.R. Loomis Addition to Manchester, Iowa, according to plat recorded in Book 15 L.D., Page 410.
APN #: 630-32-22-072-00

LOAN #: 55241

such Mortgage having been given to secure payment of **FIFTY FIVE THOUSAND AND NO/100*********
********** (**$55,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2019 at page 589 (or as No. (2019-589)) of the Records of **Delaware** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 19, 2019

FARMERS SAVINGS BANK, a State Chartered Bank

_____
Attest

By _____ E.V.P.
(Signature)

State of Iowa
County of Clayton

This instrument was acknowledged before me on March 19, 2019, by Jeff Juergens as Executive Vice President of **FARMERS SAVINGS BANK, a State Chartered Bank**.

_____

NOTARIAL SEAL IOWA
TAYLOR J SWANEY
Commission Number 807227
My Commission Exp. 10-27-2020