Book 2017 Page 3591

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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By: Tom N. Klaus, 1st Senior Vice President, Farmers Savings Bank
205 Main Street, Colesburg, IA 52035 PH. 563-856-2525

Return To: Farmers Savings Bank, PO Box 127, Colesburg, IA 52035 PH. 563-856-2525

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents: That the undersigned, the present owner(s) of the mortgage herein after described, do hereby acknowledge that a certain mortgage bearing date of the **1st day** of **December, 2006** made executed by **Eugene E. Alm and Kay Y. Alm, husband and wife.**

To Farmers Savings Bank, Colesburg, Iowa and Recorded in the records of the office of the Recorder of the County of **Delaware**, State of Iowa, in **Book 2006 Page 4272** on the **6th day of December, A.D. 2006** is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this **21st day of December, A.D. 2017** FARMERS SAVINGS BANK

MARK E. WHITE, PRESIDENT

TOM N. KLAUS, 1st SVP

THE FARMERS SAVINGS BANK OF COLESBURG
CORPORATE
SEAL

CORPORATE

STATE OF IOWA, DELAWARE COUNTY ss:

On this 21st day of December, A.D. 2017 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MARK E.WHITE and TOM N KLAUS, to me personally known, who being by me duly sworn, did say that they are the PRESIDENT and 1st SVP respectively, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said MARK E. WHITE and TOM N KLAUS, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Jeanette Thein, Notary Public in and for said County

NOTARIAL SEAL IOWA
JEANETTE K. THEIN
COMMISSION NUMBER 136304
My Comm. Exp. 5-1-19