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Document 2017 3445 Type 05 003 Pages 2
Date 12/18/2017 Time 11:10:06AM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Document Prepared by: DAPHNE MEYER, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931
When Recorded Mail To: DAPHNE MEYER, MIDLAND LOAN SERVICES (OI), PO BOX 458, KIMBERLING CITY, MO, 65686

SATISFACTION OF MORTGAGE

Loan #: 500174371 / TS Ref #: 0000130000000669
IA/DELAWARE - Additional ID #'s: Inv #: 0749-003/174371
Paid in Full: 11/16/2017

KNOW ALL MEN BY THESE PRESENTS that METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation whose address is 10801 Mastin Blvd, Suite 930, Overland Park, KS, 66210 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: MICHAEL T. MILLENKAMP, SINGLE
Original Grantee: METROPOLITAN LIFE INSURANCE COMPANY
Dated: 6/15/2001 Recorded: 7/2/2001, Book: 2001, Page: 2314 in DELAWARE County, State of Iowa

Legal Description: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Metropolitan Life Insurance Company
a New York corporation

On: December 4, 2017

Signature: _____
Name: Brian D. Schellpeper
Title: Director

State of KANSAS
County of JOHNSON

On December 4, 2017, I, Roberta L. Black, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian D. Schellpeper, personally known to me to be the Director of Metropolitan Life Insurance Company, a New York corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director, he signed and delivered the said instrument pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and official seal,

Roberta L Black
Roberta L. Black

STATE OF KANSAS NOTARY PUBLIC
ROBERTA L BLACK
My Appointment Expires
August 26, 2021

Notary Expires: 08/26/2021 /#: 1137346

IA/DELAWARE

EXHIBIT "A"

LEGAL DESCRIPTION

The Southwest Quarter of the Southwest Quarter of Section Fifteen; and the Northeast Quarter and the North Half of the Northwest Quarter and the Northwest Quarter of the Southeast Quarter, all in Section Twenty-two, all in Township Ninety North, Range Four West of the Fifth Principal Meridian, together with all crops grown thereon:

EXCEPT THAT PART DESCRIBED AS commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section Twenty-two, and running thence South 1,391.7 feet along the East line of said Section Twenty-two to the centerline of the County Road, said point being the point of beginning, thence North 401.7 feet, thence South 89°08' West 1,320.0 feet, thence South 905.0 feet, thence South 69°10' West 1,470.0 feet to the West line of the Northwest Quarter of the Southeast Quarter of said Section Twenty-two, thence South 246.4 feet along the West line of the Northwest Quarter of the Southeast Quarter of said Section Twenty-two to the centerline of the County Road, thence Northeasterly along the centerline of the County Road to the point of beginning.

AND ALSO EXCEPT commencing at the Southeast corner of the Northwest Quarter of the Southeast Quarter of said Section Twenty-two, thence North about 26 rods to the center of the highway thence Southwesterly along the center of the highway to a poin: directly West of the point of beginning, thence East to the point of beginning.