**Recorded: 11/13/2017 at 8:03:04.0 AM**
**Fee Amount: $12.00**
**Revenue Tax:**
**Delaware County, Iowa**
**Daneen Schindler RECORDER**
**BK: 2017 PG: 3096**

This instrument drafted by and after recording return to:
Jerael White
635 Woodward Ave., Detroit MI 48226
Phone: 800-226-6308

# DISCHARGE OF MORTGAGE

Loan No: 3332921143

That a certain mortgage in the original principal amount of $71,700.00, executed by ROBB MANSON, A SINGLE MAN, to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026, dated October 11, 2014 and recorded October 20, 2014 in Book 2014, Pages 2634, OR Instrument No. --, is discharged as to the property legally described as:

SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

Parcel ID Number: 000630294605000

IN WITNESS WHEREOF, I have hereunto set my hand and seal this November 9, 2017.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as
nominee for QUICKEN LOANS INC., its successors and assigns
By: Brandon Janness
Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On November 9, 2017, before me, Britney A. Morrow, the above signed officer, Brandon Janness, personally appeared and acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County of WAYNE
My commission expires January 25, 2024
Acting in the County of Wayne

BRITNEY A. MORROW
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF Wayne
My Commission Expires January 25, 2024
Acting in the County of Wayne

MIN: 100039033329211431
MERS Phone: 1-888-679-6377

g03332921143 0942 027 0101

## EXHIBIT A - LEGAL DESCRIPTION

The South one-half (S ½) of the West one-half (W ½) of the East one-half (E ½) of Lot Six (6), and the South seven and one-half (7 ½) feet of the East seventeen (17) feet of the North one-half (N ½) of the West one-half (W ½) of the East one-half (E ½) of Lot Six (6), Burrington's Addition to Manchester, Delaware County, Iowa, according to plat recorded in Book I L.D., Page 245.