Book 2017 Page 1066
Document 2017 GWH-1066 Type 53 001 Pages 3
Date 4/19/2017 Time 10:39:03AM
Rec Amt $.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT

TO BE COMPLETED BY TRANSFEROR

TRANSFEROR:

Name William D. Pettlon and Lois M. Pettlon

Address 1013 1~~40th Avenue~~ Sunrise Dr., Manchester, IA 52057

Number and Street or RR | City, Town or P.O. | State | Zip

TRANSFEREE:

Name Michael J. Pettlon and Billie Pettlon

Address 1272 140th Avenue, Strawberry Point, IA 52076

Number and Street or RR | City, Town or P.O. | State | Zip

Address of Property Transferred:
1272 140th Avenue, Strawberry Point, IA 52076

Number and Street or RR | City, Town or P.O. | State | Zip

Legal Description of Property: (Attach if necessary) See 1 in Addendum

1. **Wells (check one)**
   - ___ There are no known wells situated on this property.
   - ✓ There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.
2. **Solid Waste Disposal (check one)**
   - ✓ There is no known solid waste disposal site on this property.
   - ___ There is a solid waste disposal site on this property and information related thereto is provided in Attachment #1, attached to this document.
3. **Hazardous Wastes (check one)**
   - ✓ There is no known hazardous waste on this property.
   - ___ There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.
4. **Underground Storage Tanks (check one)**
   - ✓ There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)
   - ___ There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.

5. **Private Burial Site (check one)**
   - ✓ There are no known private burial sites on this property.
   - ___ There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.
6. **Private Sewage Disposal System (check one)**
   - ___ All buildings on this property are served by a public or semi-public sewage disposal system.
   - ___ This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.
   - ___ There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.
   - ___ There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form.
   - ___ There is a building served by private sewage disposal system on this property. The buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.
   - ___ There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #9]
   - ✓ This property is exempt from the private sewage disposal inspection requirements pursuant to the following exemption [Note: for exemption #9 use prior check box]: parent to child.
   - ___ The private sewage disposal system has been installed within the past two years pursuant to permit number _____.

Information required by statements checked above should be provided here or on separate sheets attached hereto:

10' SofSW corner of house, drilled well about 160' deep.

I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS FORM AND THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT.

Signature: William D. Patton (Transferor or Agent) Telephone No.: (563) 927-2157

Addendum

1. The West one-half (W 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), and the West one-half (W 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), and all that part of the East one-half (E 1/2) of the Southeast Quarter (SE 1/4) of Section Fifteen (15) lying East of center of road, except that part of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE 1/4) described as commencing on the South line of said forty acre tract at a point which is four hundred sixty eight and four-tenths (468.4) feet West of the Southeast corner thereof, thence North 20° 39' West three hundred seven (307.0) feet, thence South 69° 21' West thirty (30.0) feet, thence North 20° 39' West one hundred fifty two (152.0) feet, thence North 69° 21 ' East twenty (20.0) feet, thence North 20° 39' West two hundred seventy five (275.0) feet to the center line of County Trunk Road K, thence Southerly and Westerly along the center of said road to the South line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), thence East along said South line seven hundred seventy two and two-tenths (772.2) feet, more or less, to the point of beginning, all in Township Ninety (90) North, Range Six (6), West of the Fifth P.M.