Recorded: 3/15/2017 at 8:24:33.0 AM
Fee Amount: $7.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2017 PG: 752

Prepared By: Fakruddin Nandavaram 1-800-449-8767
PHH Mortgage Services **1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452**
RETURN TO: Indecomm Global Services 1260 Energy Lane, St. Paul, MN 55108

Satisfaction of Mortgage

Dated: **March 13, 2017**

Loan#: **0055525752**
Invoice#: **E2918968**
CostCenter#: **BL**
Package#: **80663121**
Document#: **6243733**

Know all Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **October 15, 2008** , made and executed by **COREY K PROCTOR / KIMBERLY L PROCTOR** having an address of **1433 330TH ST RYAN, IA 52330** to **ALLIANT CREDIT UNION** recorded **Delaware** County, **Iowa**, and filed for record **October 29, 2008** as Document Number **2008 3353** in Mortgage Book **2008** Page **3353** for Loan Amount of **$182750.00** is redeemed, paid off, satisfied and discharged in full.
Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

***** THIS MORTGAGE WAS ASSIGNED FROM ALLIANT CREDIT UNION TO PHH MORTGAGE CORPORATION RECORDED ON 10/29/2008 BOOK/PAGE 2008/3354 INST # 2008 3354

STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

PHH MORTGAGE CORPORATION

By _____
Sandy Kinnunen, Assistant Vice President

On **March 13, 2017** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen** , **Assistant Vice President** , of **PHH MORTGAGE CORPORATION,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

_____
Joanne M Clark, Notary Public
My Commission Expires: **January 31, 2022**

JOANNE M. CLARK
Notary Public-Minnesota
My Commission Expires Jan 31, 2022

U06243733
1426 3/13/2017 80663121/1