Recorded: 2/14/2017 at 1:57:24.0 PM
Fee Amount: $7.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2017 PG: 471

LOAN# 8880105323
MIN: 101376100000002063 **MERS Phone: 1-888-679-6377**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, assign, transfer and convey, unto **University of Iowa Community Credit Union, 2355 Landon Rd, PO Box 619, North Liberty, IA 52317** all its right, title and interest in and to a certain mortgage dated **10/19/2016**, made and executed by

CHARLES W ALBRITTON AND MAUREEN E ALBRITTON, HUSBAND AND WIFE

to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the University of Iowa Community Credit Union,** upon the following described property situated in **Delaware** County, State of **IA:**

Lot Five (5) of Turtle Creek Camp Replat being part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), part of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4), and part of the Southeast Quarter (SE 1/4)of the Northeast Quarter (NE 1/4) all in Section Twenty-six (26), Township Eighty-eight North (T88N), Range Five West (R5W) of the Fifth Principal Meridian, Delaware County, Iowa; also being part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4), and part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), Section Twenty-five (25), Township Eighty-eight North (T88N), Range Five West (R5W) of the Fifth Principal Meridian, Delaware County, Iowa, according to plat recorded in Book 1999, Page 4340; also all lake frontage running to the waterfront and then at right angles to the middle of Lake Delhi adjoining said Lot Five (5)

Commonly known as: **20607 263rd St Manchester, IA 52057**

such Mortgage having been given to secure payment of **$265,000.00** which Mortgage is of record in Book, No 2016 at page 3041 of the County Records of **Delaware** County, State of **IA**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 2, 2017**

Mortgage Electronic Registration Systems, Inc., as nominee for the University of Iowa Community Credit Union
Kim McCoy, Assistant Secretary

State of Iowa)
) **SS:**
County of Johnson)

On February 2, 2017 before me, a Notary Public in and for Johnson County, Iowa, personally appeared Kim McCoy, to me duly sworn, did say that he/she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation, as nominee for the University of Iowa Community Credit Union.

Notary Public in and for Johnson County and the State of Iowa

NOTARIAL SEAL IOWA
JANELL MAASS
Commission Number 709672
My Commission Expires
5-2-19