Recorded: 11/15/2016 at 9:35:47.0 AM
Fee Amount: $12.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2016 PG: 3186

Prepared By:	JPMORGAN CHASE BANK, N.A Keneka Bennett	Address:	700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203	Phone Number:	1-866-756-8747

Satisfaction of Mortgage

Loan Number: 1145943817
Dated 11/15/2016
MIN: 100170400000317754
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , present Mortgagee of the mortgage dated **04/08/2013**, executed by **BRADLEY G HEIMS** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** , as Mortgagee, calling for $102,040.00, and filed for record **04/08/2013** , as Document No. **NA** (or in Book **2013** , Page **1199**), in the office of the County Recorder of Delaware County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: See exhibit A attached

MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.

By Keneka Bennett,
Vice President

STATE OF LA
COUNTY OF Ouachita } S.S.

On **11/15/2016** , before me, **Ira D Brown - 16206** , notary public, personally appeared, **Keneka Bennett** , **Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Keneka Bennett**

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211

Ira D Brown

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

My commission expires: Lifetime Commission
Resident of Ouachita County, LA

Loan No.: **1145943817**

EXHIBIT "A"

That part of the Northwest Quarter (NW¼) of the Southwest Quarter (SW¼) of Section Eight (8), Township Eighty Eight (88) North, Range Five (5), West of the Fifth Principal Meridian described as commencing at the Southwest corner of said Section Eight (8) and running thence North on the West line of said Section Eight (8) a distance of two thousand one hundred eleven and one-tenth (2111.1) feet to the point of beginning, thence North 87° 54' East two hundred forty and five-tenths (240.5) feet, thence North 2° 06' West two hundred twenty four and nine-tenths (224.9) feet, thence North 77° 45' West two hundred thirty seven and five-tenths (237.5) feet to the West line of said Section Eight (8), thence South on said West line two hundred eighty three and nine-tenths (283.9) feet to the point of beginning.