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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Shirley Manternach 563-927-4250

B. E-MAIL CONTACT AT FILER (optional)

C. SEND-ACKNOWLEDGMENT TO: (Name and Address)

Commodity Credit Corporation
c/o Delaware County Farm Service Agency
200 South 12th St
Manchester, IA 52057

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

	1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	Pettlon	**William**	**Dale**		
	1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	1272 140th Ave	**Strawberry Point**	**IA**	**52076**	**USA**

94-385

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

	2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	Pettlon	**Lois**	**Mary**		
	2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	1272 140th Ave	**Strawberry Point**	**IA**	**52076**	**USA**

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

	3a. ORGANIZATION'S NAME				
	Commodity Credit Corporation c/o Delaware County Farm Service Agency				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	200 South 12th St	**Manchester**	**IA**	**52057**	**USA**

4. COLLATERAL: This financing statement covers the following collateral:

A 30' Conrad Bin, ladders, 30' floor/flashing, floor supports, Sukup 3hp fan w/controls, universal transition, 3 roof vents, 8" NECO 2ft horz. drive head, 8" center well, 8" aux. wells, auger tube, 20 gauge perf. floor, grain spreader, 3hp motor, anchors, concrete, electrical and all other attachments. All proceeds, products, replacements, substitutions, additions, accessions and security acquired hereafter.
DISPOSITION OF SUCH COLLATERAL IS NOT HEREBY AUTHORIZED.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

1.

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME
Pettlon

FIRST PERSONAL NAME
William

ADDITIONAL NAME(S)/INITIAL(S)
Dale

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☑ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached page 3.

17. MISCELLANEOUS:

Part of the East 1/2 of the Southeast 1/4 of Sec 15 described as follows: Beginning at the South corner between Sections 14 and 15, thence running West on the Section line to a point where the Strawberry Point Road crosses said line, thence in a Northerly direction up the center of said road to a point where the line crosses between the Northeast 1/4 and the Southeast 1/4 of said Sec 15, thence East on said line to the Quarter post 12 rods , more or less, thence South to the place of beginning, all in Township 90 North, Range 6, West of the 5th P.M., excepting therefrom land deeded to Sauer's Inc, on September 16, 1965, and recorded on October 20, 1965, in Book 84, L.D., page 530, Delaware County, Iowa, and described as follows: That portion of the Southeast ¼ of the Southeast ¼ of Sec 15, Township 90 North, Range 6 West of the 5th P.M. described as commencing on the South line of said forty acre tract at a point which is 468.4 feet West of the Southeast corner thereof, thence North 20 degrees – 39' West 307 feet, thence South 69 degrees – 21' West 30 feet, thence North 20 degrees – 39' West 152 feet, thence North 69 degrees – 21' East 20 feet, thence North 20 degrees – 39' West 275 feet to the center line of County Trunk Road K, also known as the Strawberry Point Road, thence Southerly and Westerly along the center of said road to the South line of said forty acre tract, thence East along said South line 772.2 feet more or less to point of beginning; also described as that part of said Southeast ¼ of the Southeast ¼ of Sec 15, Township 90 North, Range 6, lying South and East of County Trunk Road K and West of the center line of relocated farm to market road running North and South through the East portion of said forty acre tract.