Recorded: 4/5/2016 at 12:26:09.0 PM
Fee Amount: $12.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2016 PG: 824

Prepared By:	JPMORGAN CHASE BANK, N.A Demeatress L. Randle	Address:	700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203	Phone Number:	1-866-756-8747

Satisfaction of Mortgage

Loan Number: 1045282167
Dated 04/05/2016
MIN: 100331100008452241
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , present Mortgagee of the mortgage dated **08/15/2011**, executed by **RACHEL M PEARCE AND JOSHUA J PEARCE** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS** , as Mortgagee, calling for $132,124.00, and filed for record **08/18/2011** , as Document No. **2011 2605** (or in Book **2011** , Page **2605**), in the office of the County Recorder of Delaware County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: See exhibit A attached

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

Demeatress L Randle

By Demeatress L. Randle,
Vice President

STATE OF LA
COUNTY OF Ouachita } s.s.

On **04/05/2016** , before me, **Mary Blanche - 64436** , notary public, personally appeared, **Demeatress L. Randle** , **Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Demeatress L. Randle**

Mary Blanche

Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

My commission expires: Lifetime Commission
Resident of Ouachita County, LA

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211

Loan Number: 1045282167

EXHIBIT A

The South one-half (S1/2) of that part of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section Eighteen (18), Township Eighty Seven (87) North, Range Three (3), West of the Fifth P.M. described as commencing at the Northeast corner of said Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and running thence West thirty five (35) rods, thirteen and one-fourth (131/4) links to the intersection of the North line of said Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the extended West line of Andrew Street in Williamson's Addition to Hopkinton, Iowa, thence South along the West line of said Andrew Street extended a distance of five (5) rods, fifteen and three-fourths (15 3/4) links to the point of beginning, thence South to a point on the West line of said Andrew Street extended which is five (5) rods, fifteen and three-fourths (15 3/4) links North of the Northeast corner of Lot Thirty Five (35) in Williamson's Addition to Hopkinton, Iowa, thence West twelve (12) rods, thence North to a point twelve (12) rods West of the point of beginning, thence East twelve (12) rods to the point of beginning.