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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Entered for taxation 8th day
of January AD 2016
Carla K. Becker, Auditor
By T. Hilderbrand, Deputy

Exemption #10

CORRECTED

Warranty Deed

(Corporate/Business Entity Grantor)
THE IOWA STATE BAR ASSOCIATION
Official Form #335
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)
Robert F. Shimanek, 114 S. Cedar Street, P.O. Box 351, Monticello, IA 52310, (319) 465-5448

Taxpayer Information: (Name and complete address)
Gary Hughes, 903 N. Birch Street, P.O. Box 748, Monticello, IA 52310

Return Document To: (Name and complete address)
Robert F. Shimanek, 114 S. Cedar Street, P.O. Box 351, Monticello, IA 52310

Grantors:
Hughes Advanced Industrial Services

Grantees:
Gary Hughes

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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THE IOWA STATE BAR ASSOCIATION Official Form No. 335	Robert F. Shimanek	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

CORRECTED

Warranty Deed

(Corporate/Business Entity Grantor)

For the consideration of One and no/100--- Dollar(s) and other valuable consideration, Hughes Advanced Industrial Services, a(n) Corporation organized and existing under the laws of IOWA does hereby Convey to Gary Hughes the following described real estate in DELAWARE County, Iowa:
SEE ATTACHED LEGAL DESCRIPTION.

THIS DEED CORRECTS DEED FILED JULY 9, 2015 IN BOOK 2015, PAGE 1806 AT THE DELAWARE COUNTY, IOWA RECORDS.

The grantor hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context.

Dated: January 4 2016

Hughes Advanced Industrial Services,
a(n) Corporation

By Richard Hughes, President

By _____

_____, _____

STATE OF IOWA, COUNTY OF JONES

This record was acknowledged before me on this 4 day of January, 2016,
by Richard Hughes
as President
of Hughes Advanced Industrial Services.

Signature of Notary Public

ROBERT F. SHIMANEK
Commission Number 402470
My Commission Expires
2-15-18

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LEGAL DESCRIPTION

Lot Four (4) in The Maples A Subdivision Of Lot 8 And Lot 8A Of The Lake View First Addition, Part Of Section 23, T88N, R5W Of The Fifth P.M., Delaware County, Iowa, according to plat recorded in Book 2000, Page 2399; also any interest in the land and common elements appurtenant to Units 5 and 6, in "The Maples, A Condominium", according to Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2000, Page 2401, and First Amendment To Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2007, Page 1313, and Second Amendment To Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2009, Page 4113, and Third Amendment To Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2010, Page 724

AND

Lot Six (6) in The Maples A Subdivision Of Lot 8 And Lot 8A Of The Lake View First Addition, Part Of Section 23, T88N, R5W Of The Fifth P.M., Delaware County, Iowa, according to plat recorded in Book 2000, Page 2399; also any interest in the land and common elements appurtenant to Units 9 and 10, in "The Maples, A Condominium", according to Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2000, Page 2401, and First Amendment To Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2007, Page 1313, and Second Amendment To Declaration of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2009, Page 4113, and Third Amendment To Declaration Of Submission Of Property To Horizontal Property Regime For The Maples, A Condominium, recorded in Book 2010, Page 724.