Book 2015 Page 3257

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Date 12/02/2015 Time 1:47:55PM
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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Record & Return To and Prepared By:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315-3008
800-645-0683
Prepared by: Kim Cloen

Loan #: 002994-1700101857
Deal Name: Arbor Commercial Mortgage - Asset Management
IA, Delaware

REF107162857 S345096SAT

SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Fannie Mae** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, by **MANCHESTER CAPITAL INVESTMENTS, L.L.C.** (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Mortgage, LLC Dated: 10/19/2005 Recorded: 10/26/2005 Book: 2005 Page: 3852 in Delaware County, IA
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/13/2015

Fannie Mae

By: _____
Name: James Hull
Title: Assistant Vice President

State of ~~District of Columbia~~ VIRGINIA
County of ~~Washington~~ FAIRFAX

On 11/13/2015 before me, Ronald Calvin Hall, Notary Public, personally appeared James Hull, Assistant Vice President of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public _____
My commission expires: 8/31/2018

RONALD CALVIN HALL
NOTARY PUBLIC
REG. #7311639
MY COMMISSION EXPIRES
08/31/2018
COMMONWEALTH OF VIRGINIA

EXHIBIT A

DESCRIPTION OF THE LAND

Units A, 1004-1, 1004-2, 1004-3, 1004-4, 1004-5, 1004-6, 1004-7, 1004-8, 1004-9, 1004-10, 1004-11, 1004-12, 1004-13, 1004-14, 1004-15, 1004-16, 1004-17, 1004-18, 1004-19, 1004-20, 1004-21, 1004-22, 1004-23, 1004-24, 1004-25, 1004-26, 1004-27, 1004-28, 1004-29, 1004-30, 1004-31, 1004-32, 1004-33, 1004-34, 1004-35, 1004-36, 1004-37, 1004-38, 1004-39, 1004-40, 1004-41, 1004-42, 1004-43, 1004-44, 1004-45, 1004-46, 1004-47, 1004-48, 1004-49, 1004-50, 1004-51, 1004-52, 1004-53, 1004-54, 1004-55, 1004-56, 1004-57, 1004-58, 1004-59, 1004-60, 1004-61, 1004-62, 1004-63, 1004-64, 1004-65, 1004-66, 1004-67, 1004-68, 1004-69, 1004-70, 1004-71, 1004-72, 1004-73, 1004-74, 1004-75, 1004-76, in "Country Ridge Condominiums", according to the Declaration of Submission of Property to Horizontal Property Regime for Country Ridge Condominiums, recorded in Book 2005, Page 2893, together with and undivided 100% interest in the common areas and facilities appurtenant thereto; the same being located on Parcel F, part of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 28, Township 89 North, Range 5 West of the Fifth Principal Meridian, City of Manchester, Delaware County, Iowa, according to the Plat of Survey, recorded in Book 7 of Plats, Page 85.

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