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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared by & return to: Kathy Pfiffner, US of America, 1510 3rd St.SW, Waverly, Ia 50677 (319)352-1715

USDA
Form RD 460-1
(Rev. 1-02)

PARTIAL RELEASE

Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instruments, made and executed by USDA Rural Housing Service and Cynthia L Franck of 123 Cascade Street SW, Hopkinton, IA 52237 *(Post-office address, include ZIP code)*, County of Delaware, State of Iowa, filed or recorded in the Delaware County Recorder's office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgage*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Mortgage For Iowa		August 20, 2015	August 28, 2015	Book 2015	Page 2350

for value received does release from the lien of said instruments **the following-described property**:

The South One-Half (S 1/2) of Lot Six (6), Block Eleven (11), in H.A. Carter's Addition to Hopkinton, Iowa

Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 9th day of October, 2015.

UNITED STATES OF AMERICA

WITNESSES: _____

By _____
KATHY PFIFFNER

_____

Title Area Specialist

Agency Rural Housing Service
United States Department of Agriculture

STATE OF IOWA

COUNTY OF BREMER } *ss:*

ACKNOWLEDGMENT

On this 9th day of October, 2015, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared
(Title of officer)

Kathy Pfiffner, known to me to be Area Specialist,

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at

Bremer County on this 9th day of October, 2015 the day and year aforesaid.

[Seal]

D Denise Edgar *(Signature)*

D Denise Edgar

Notary Public
(Title)

My commission expires 10/21/2017.

DENISE EDGAR
COMMISSION NO. 187133