**Recorded: 10/16/2015 at 2:05:02.0 PM**
**Fee Amount:**
**Revenue Tax:**
**Delaware County, Iowa**
**Daneen Schindler RECORDER**
**BK: 2015 PG: 2841**

## REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT

TO BE COMPLETED BY TRANSFEROR

**TRANSFEROR:**

Name Scott A. Gilles and Carla Gilles

Address 209 Manchester Avenue, Earlville, IA 52041

Number and Street or RR | City, Town or P.O. | State | Zip

**TRANSFEREE:**

Name Dennis John Overman and Sharon Kay Overmann

Address 2008 300th Avenue, Earlville, IA 52041

Number and Street or RR | City, Town or P.O. | State | Zip

Address of Property Transferred:
2699 Rainbow Road, Greeley, IA 52050

Number and Street or RR | City, Town or P.O. | State | Zip

Legal Description of Property: (Attach if necessary) See attached legal description.

1. **Wells (check one)**
   - X There are no known wells situated on this property.
   - ___ There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.
2. **Solid Waste Disposal (check one)**
   - X There is no known solid waste disposal site on this property.
   - ___ There is a solid waste disposal site on this property and information related thereto is provided in Attachment #1, attached to this document.
3. **Hazardous Wastes (check one)**
   - X There is no known hazardous waste on this property.
   - ___ There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.
4. **Underground Storage Tanks (check one)**
   - X There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)
   - ___ There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.

5. **Private Burial Site (check one)**
   - [x] There are no known private burial sites on this property.
   - [ ] There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.
6. **Private Sewage Disposal System (check one)**
   - [ ] All buildings on this property are served by a public or semi-public sewage disposal system.
   - [x] This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.
   - [ ] There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.
   - [ ] There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form.
   - [ ] There is a building served by private sewage disposal system on this property. The buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.
   - [ ] There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #9]
   - [ ] This property is exempt from the private sewage disposal inspection requirements pursuant to the following exemption [Note: for exemption #9 use prior check box]: _____.
   - [ ] The private sewage disposal system has been installed within the past two years pursuant to permit number _____.

**Information required by statements checked above should be provided here or on separate sheets attached hereto:**

_____

_____

_____

_____

**I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS FORM AND THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT.**

Signature: Scott A Gilles (Transferor or Agent) Telephone No.: 563-599-5202

The South one-half (S½) of the Northwest Quarter (NW¼), except that part described as commencing at the Southwest corner thereof and running thence North two hundred forty eight (248.0) feet, thence in a Southeasterly direction along the road right-of-way four hundred seventeen (417.0) feet to the South line of said Northwest Quarter (NW¼), thence West along said South line three hundred seventy eight (378.0) feet to the point of beginning; and that part of the East five-eighths (E 5/8) of the North one-half (N½) of the Southwest Quarter (SW¼) lying North of a line described as commencing at a point thirty seven (37.0) feet South of the Northeast corner of said Southwest Quarter (SW¼), thence South 47° 35' West three hundred thirty one and two-tenths (331.2) feet, thence South 57° 43' West two hundred forty six and five-tenths (246.5) feet, thence South 89° 10' West two hundred seventy and four-tenths (270.4) feet, thence South 66° 25' West one hundred thirty one and seven-tenths (131.7) feet, thence North 84° 03' West one hundred sixty seven and three-tenths (167.3) feet, thence South 34° 37' West two hundred thirty two and eight-tenths (232.8) feet, thence North 85° 53' West two hundred twenty five (225.0) feet, thence North 61° 11' West three hundred seventy seven and six-tenths (377.6) feet to the West line of the East five-eighths (E 5/8) of the North one-half (N½) of said Southwest Quarter (SW¼), all in Section Thirteen (13), Township Ninety (90) North, Range Four (4), West of the Fifth Principal Meridian