Book 2015 Page 2740

Document 2015 2740 Type 05 003 Pages 2
Date 10/06/2015 Time 2:56:56PM
Rec Amt $12.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By: Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Return By Mail To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:0062897475 "KRUGER" Lender ID:N25 Delaware, Iowa
MIN #: 100963120100709079 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FARMERS STATE BANK, ITS SUCCESSORS AND ASSIGNS whose address is PO BOX 2026, FLINT, MI 48501-2026 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TRAVIS J KRUGER, A SINGLE MAN AND ASHLEIGH L HUNT, A SINGLE WOMAN AS JOINT TENANTS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARMERS STATE BANK ITS SUCCESSORS AND ASSIGNS
Dated: 08/23/2010 Recorded: 08/30/2010 in Book/Reel/Liber: 2010 Page/Folio: 2620 as Instrument No.: 2010 2620 in the records of the County Recorder of Delaware State of Iowa

Property Address: 602 PROSPECT STREET, MANCHESTER, IA 52057

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FARMERS STATE BANK, ITS SUCCESSORS AND ASSIGNS
On September 30th, 2015

By: _____
TOAN QUOC VU, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

*SN*SNPHHA*09/30/2015 02:57:18 PM* PHHM01PHHA00000000000000000154014* IADELAW* 0062897475 IASTATE_MORT_REL **MLPHHA*

STATE OF New York
COUNTY OF Erie

On the 30th day of September in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County

*SN*SNPHHA*09/30/2015 02:57:19 PM* PHHM01PHHA00000000000000000154014* IADELAW* 0062897475 IASTATE_MORT_REL **MLPHHA*