Recorded: 7/7/2015 at 12:20:51.0 PM
Fee Amount: $7.00
Revenue Tax:
✓ **Delaware County, Iowa**
Daneen Schindler RECORDER
BK: 2015 PG: 1776

Prepared By: JPMORGAN CHASE BANK, N.A
Arcola Freeman

Address: 700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203

Phone Number: 1-866-756-8747

Satisfaction of Mortgage

Loan Number: 1065938749
Dated 07/07/2015
MERS ID#: 100170401483935484
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , present Mortgagee of the mortgage dated **02/03/2009**, executed by **JESUS CORNEJO GARCIA AND MANDY F GARCIA** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC.** , as Mortgagee, calling for $56,122.00, and filed for record **02/06/2009** , as Document No. **2009 500** (or in Book **2009** , Page **500**), in the office of the County Recorder of Delaware County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: THE SOUTH ONE HUNDRED FIFTEEN (115) FEET OF THE EAST FIFTY FOUR AND THREE-TENTHS (54.3) FEET OF THE WEST EIGHTY FIVE AND EIGHTY-FIVE ONE HUNDREDTHS (85.85) FEET OF LOT FIVE (5), IOWA LAND COMPANY'S ADDITION TO MANCHESTER, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 4 L.D., PAGE 484-485.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS,
INC.

Arcola Freeman

By Arcola Freeman,
Vice President

STATE OF LA
COUNTY OF Ouachita } S.S.

On **07/07/2015** , before me, **Sharon Hutson - 77031** , notary public, personally appeared, **Arcola Freeman** , **Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Arcola Freeman**

RETURN TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township, PA 15108

Sharon Hutson



My commission expires: Lifetime Commission
Resident of Ouachita County, LA