**Recorded: 6/18/2015 at 4:01:39.0 PM**
**Fee Amount: $7.00**
**Revenue Tax:**
**Delaware County, Iowa**
**DEBORAH PEYTON, RECORDER**
**BK: 2015 PG: 1572**

| | | | | | |
|---|---|---|---|---|---|
| Prepared By: | JPMORGAN CHASE BANK, N.A<br>Arcola Freeman | Address: | 700 KANSAS LANE, MAIL CODE LA4-3120,<br>MONROE, LA 71203 | Phone Number: | 1-866-756-8747 |

**Satisfaction of Mortgage**

Loan Number: 1771127787
Dated 06/18/2015
MERS ID#: 100790417711277879
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , present Mortgagee of the mortgage dated **02/27/2009**, executed by **DANIEL J GALLAGHER AND SUE R GALLAGHER** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER BANK** , as Mortgagee, calling for $127,100.00, and filed for record **03/05/2009** , as Document No. **2009 912** (or in Book **2009** , Page **912** ), in the office of the County Recorder of Delaware County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: LOT THREE (3) OF HYLER AND LOOP'S ADDITION TO DYERSVILLE, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 3 L.D., PAGE 255.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS,
INC.

Arcola Freeman

By Arcola Freeman,
Vice President

STATE OF LA
COUNTY OF Ouachita } S.S.

On **06/18/2015** , before me, **Sharon Hutson - 77031** , notary public, personally appeared, **Arcola Freeman** , **Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Arcola Freeman**

**RETURN TO:**
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township, PA 15108

Sharon Hutson

SHARON HUTSON NOTARY 77031 PUBLIC LIFETIME COMMISSION • OUACHITA PARISH LA

My commission expires: Lifetime Commission
Resident of Ouachita County, LA