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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT

TO BE COMPLETED BY TRANSFEROR

TRANSFEROR:

Name Laure J. Supple

Address 523 Andrews Street, Hopkinton, Iowa 52237

Number and Street or RR | City, Town or P.O. | State | Zip

TRANSFEREE:

Name Nichole A. Freiburger

Address 2846 205th Avenue, Delhi, Iowa 52223

Number and Street or RR | City, Town or P.O. | State | Zip

Address of Property Transferred:
523 Andrews Street, Hopkinton, Iowa 52237

Number and Street or RR | City, Town or P.O. | State | Zip

Legal Description of Property: (Attach if necessary) See 1 in Addendum

1. **Wells (check one)**
   - X There are no known wells situated on this property.
   - ___ There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.
2. **Solid Waste Disposal (check one)**
   - X There is no known solid waste disposal site on this property.
   - ___ There is a solid waste disposal site on this property and information related thereto is provided in Attachment #1, attached to this document.
3. **Hazardous Wastes (check one)**
   - X There is no known hazardous waste on this property.
   - ___ There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.
4. **Underground Storage Tanks (check one)**
   - X There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)
   - ___ There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.

5. **Private Burial Site (check one)**
   - X There are no known private burial sites on this property.
   - ___ There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.

6. **Private Sewage Disposal System (check one)**
   - ___ All buildings on this property are served by a public or semi-public sewage disposal system.
   - ___ This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.
   - X There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.
   - ___ There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form.
   - ___ There is a building served by private sewage disposal system on this property. The buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.
   - ___ There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #9]
   - ___ This property is exempt from the private sewage disposal inspection requirements pursuant to the following exemption [Note: for exemption #9 use prior check box]: _____.
   - X The private sewage disposal system has been installed within the past two years pursuant to permit number # 23169.

Information required by statements checked above should be provided here or on separate sheets attached hereto:

_____

_____

_____

_____

I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS FORM AND THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT.

Signature: Laure L. Supple (Transferor or Agent) Telephone No.: (563) 920-1515

Addendum

1. That part of the Southeast Quarter (SE ¼) of the Northwest fractional Quarter (NW fr ¼) of Section Eighteen (18), Township Eighty Seven (87) North, Range Three (3), West of the Fifth P.M., described as commencing at a pint thirty five (35) rods and thirteen and one-fourth (13 ¼) links West of the Northeast corner of said Southeast Quarter (Se ¼) of the Northwest fractional Quarter (NW fr ¼) and running thence South five (5) rods and fifteen and three-fourths (15 ¾) links, thence West twenty one (21) rods, thence North Five (5) rods and fifteen and three-fourths (15 ¾) links, thence East twenty one (21) rods to the point of beginning; also that part of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of said Section Eighteen (18) described as commencing at the Northwest corner of Lot Forty (40) of J.T. Williamson's Addition to Hopkinton, Iowa, according to plat recorded in Book 19, L.D., page 274, running thence North to the North line of said Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼), thence East along said North line to a point directly North of the East line of the West One-Half (W ½) of Lot Thirty Eight (38) of said Addition, thence South to the North line of said Lot Thirty Eight (38), thence West to the point of beginning.