Book 2015 Page 853

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

ENV Mortgage Service Center
PO Box 5449
Mount Laurel, NJ 08054-9936

Prepared By: Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Return By Mail To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7111183922 "ZIMMERMAN" Lender ID:519 Delaware, Iowa
MIN #: 100963120101001013 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FARMERS STATE BANK, ITS SUCCESSORS AND ASSIGNS whose address is PO BOX 2026, FLINT, MI 48501-2026 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MATTHEW ZIMMERMAN A/K/A MATT ZIMMERMAN AND EMILY A ZIMMERMAN HUSBAND AND WIFE AS JOINT TENANTS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARMERS STATE BANK ITS SUCCESSORS AND ASSIGNS
Dated: 11/16/2010 Recorded: 11/24/2010 in Book/Reel/Liber: 2010 Page/Folio: 3781 as Instrument No.: 2010 3781 in the records of the County Recorder of Delaware State of Iowa

Property Address: 3082 HIGHWAY 13, RYAN, IA 52330

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FARMERS STATE BANK, ITS SUCCESSORS AND ASSIGNS
On April 4th, 2015

By:_____
KEITH A WHARTON, Assistant Secretary

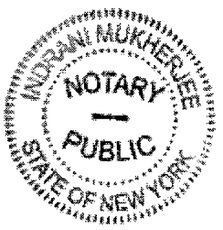
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

*PM*PM1PHHA*04/04/2015 10:46:18 AM* PHHM01PHHA00000000000000000092346* IADELAW* 7111183922 IASTATE_MORT_REL **MLPHHA*

STATE OF New York
COUNTY OF Erie

On the 4th day of April in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County

*PM*PM1PHHA*04/04/2015 10:46:18 AM* PHHM01PHHA00000000000000000092346* IADELAW* 7111183922 IASTATE_MORT_REL **MLPHHA*