Recorded: 1/29/2015 at 8:06:34.0 AM
Fee Amount: $7.00
Revenue Tax:
Delaware County, Iowa
DEBORAH PEYTON, RECORDER
BK: 2015 PG: 267

Prepared By: JPMORGAN CHASE BANK, N.A
Arcola Freeman

Address: 700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203

Phone Number: 1-866-756-8747

Satisfaction of Mortgage

Loan Number: 0642008650
Dated 01/28/2015
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 10/26/2005, executed by **CARRIE J CRANE AND MATTHEW J CRANE** as Mortgagor, to **COLLINS COMMUNITY CREDIT UNION** , as Mortgagee, calling for $86,000.00, and filed for record **11/17/2005** , as Document No. **2005 4131** (or in Book **2005** , Page **4131**), in the office of the County Recorder of Delaware County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: PARCEL A IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 89 NORTH, RANGE 6 WEST OF THE 5TH PRINCIPAL MERIDIAN, DELAWARE COUNTY, IOWA, ACCORDING TO THE PLAT RECORDED IN BOOK 2003, PAGE 3010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By Arcola Freeman,
Vice President

STATE OF LA
COUNTY OF Ouachita } S.S.

On **01/28/2015** , before me, **Sharon Hutson - 77031** , notary public, personally appeared, **Arcola Freeman** , **Vice President** , of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Arcola Freeman**

RETURN TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township, PA 15108

Sharon Hutson

SHARON HUTSON NOTARY 77031 PUBLIC LIFETIME COMMISSION • OUACHITA PARISH, LA

My commission expires: Lifetime Commission
Resident of Ouachita County, LA