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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By:

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(Name)	(Address)	(Telephone No.)

Return To:

(X) Farm Service Agency	200 South 12th St. Manchester, IA 52057	563-927-4250
(Name)	(Address)	(Telephone No.)

Position 1 *(Chattel Security)*
Position 5 *(Real Estate Security)*

This form is available electronically.
FSA-2433 IA
(10-30-08)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by *(1)* F&M Organic Farms, LLC _____ and recorded or filed in *(2)* Delaware County _____ State of *(3)* Iowa _____, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE , BOOK OR PAGE NO.
Real Estate Mortgage	USDA/FSA	05/05/2010	05/05/2010	2010/1335
Real Estate Mortgage	USDA/FSA	04/15/2009	04/15/2009	2009/1477
Real Estate Mortgage	USDA/FSA	11/25/2008	11/25/2008	2008/3609
Real Estate Mortgage	USDA/FSA	04/29/2008	04/29/2008	2008/1356
Real Estate Mortgage	USDA/FSA	11/13/2007	11/13/2007	2007/3657
Real Estate Mortgage	USDA/FSA	05/11/2007	05/11/2007	2007/1496

See legal description on page 2 of this document.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer

FSA-2433 IA (10-30-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of *(5)* Iowa, County or Counties of *(6)* Delaware; more particularly described as follows:

(7) That part of the NW1/4 of the SE1/4 of Section 35, T88N, R5W of the 5th P.M. described as commencing at the East Quarter corner of said Section 35, thence North 90°00'00" West 1831.38 feet along the North line of the SE1/4 of said Section 35 to the point of beginning, thence continuing North 90°00'00" West along said North line 813.58 feet, thence South 0°01'49" East 485 feet along the West line of the SE1/4 of said Section 35, thence North 90°00'00" East 813.32 feet, thence North 0°00'00" East 485 feet to the point of beginning. The North line of the SE1/4 of said Section 35 is assumed to bear North 90°00'00" West; also known as Lot One (1) in the NW1/4 of the SE1/4 of Section 35, T88N, R5W of the 5th P.M., Delaware County, Iowa, according to plat attached to Contract recorded in Book 120, L.D., Page 73.

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the *(8)* 4th day of December, 2014.

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE

BY *(9A)* RYAN D. MARCUS

TITLE *(9B)* Farm Loan Manager

FARM SERVICE AGENCY

ACKNOWLEDGMENT

State of Iowa }
County of Delaware } ss.

On this 4th day of December, 2014 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Ryan D. Marcus, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the instrument as his free and voluntary act for the uses and purposes set forth.

(Seal)

My Commission Expires:

CATHY L. GREIF
Commission Number 1
My Comm. Exp. 8-31-2015

Notary Public