Recorded: 10/13/2014 at 8:08:03.0 AM
Fee Amount: $12.00
Revenue Tax:
Delaware County, Iowa
DEBORAH PEYTON, RECORDER
BK: 2014 PG: 2571

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
WILLIAM H. PEIRSON
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505
800-899-9027
Christopher Low
Abendroth and Russell Law Firm
2536 73rd Street
Des Moines, IA 50322

[Space Above This Line For Recording Data]

Loan No.: 8446764287
FNMA Loan No.: 1681733776

IOWA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS** (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all its rights, title and interest in and to a certain Mortgage dated **June 7, 2002** and recorded on **June 18, 2002**, made and executed by **LARRY P. MULL AND DELLA MULL** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **DELAWARE** County, State of Iowa:
Property Address: **206 COLLEGE STREET NORTHEAST, HOPKINTON, IA 52237**

LOT TWO (2), BLOCK NINE (9), H. A. CARTERS THIRD ADDITION TO HOPKINTON, IOWA, ACCORDING TO THE REPLAT OF SAID BLOCK, THE SAME BEING A PART OF THE SOUTH WEST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTY SEVEN (87), NORTH, RANGE THREE (3), WEST OF THE FIFTH P.M.

such Mortgage having been given to secure payment of **Forty One Thousand and 00/100ths ($41,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2002**, at Page **2252** (or as No. **N/A**), in the Office of the County Recorder of **DELAWARE**, County, State of Iowa.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-24-2014.

Assignor:
JPMorgan Chase Bank, National Association

By: _____
Jeanette P. Sly

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of **Louisiana** §
§
Parish of **Ouachita** §

On this 24th day of September, 2014, before me appeared Jeanette P. Sly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jeanette P. Sly acknowledged the instrument to be the free act and deed of the national association.

_____
Signature of Person Taking Acknowledgment

Y.K. Wilson
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

My Commission Expires: LIFETIME

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)