Recorded: 6/24/2014 at 1:31:39.0 PM
Fee Amount: $7.00
✓ Revenue Tax:
Delaware County, Iowa
DEBORAH PEYTON, RECORDER
BK: 2014 PG: 1478

Document Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1844335808A

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 10/11/2005 made and executed by **ALAN W. HARTMAN AND KRISTY L. PASKER (grantor)** to **FIDELITY BANK & TRUST (grantee)** and recorded in the records of the office of the Recorder of DELAWARE County, State of Iowa, in Book 2005 and Page 3798, recorded on 10/21/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 6/19/14 **(MM/DD/YYYY)**
JPMORGAN CHASE BANK, N.A.

By: _____
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 6/19/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

_____
Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 23906836 _@ PRIME (R) T1714064915 [C-1] RCNIA1

D000648485