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Document 2014 718 Type 06 005 Pages 3
Date 4/01/2014 Time 9:38:29AM
Rec Amt $17.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

STATEMENT OF ESCROW AGENT

THE IOWA STATE BAR ASSOCIATION
Official Form No. 163
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)
Michael A. Bowman, 114 S. Cedar St., Monticello, IA 52310, Phone: (319) 465-5448

Taxpayer Information: (Name and complete address)
Brandon A. Wright, 205 Helen St. N.E., Hopkinton, IA 52237

Return Document To: (Name and complete address)
Michael A. Bowman, 114 S. Cedar St., Monticello, IA 52310, Phone: (319) 465-5448

Grantors:
Clarence C. Eiben
Laura Eiben

Grantees:
Brandon A. Wright
Kori E. Wright

Legal description: See Page 3

Document or instrument number of previously recorded documents:

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THE IOWA STATE BAR ASSOCIATION Official Form No. 163	Michael A. Bowman	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

STATEMENT OF ESCROW AGENT

The undersigned states that there was deposited with the undersigned, as escrow agent, within the 180 days last past, an instrument of conveyance concerning real estate situated in DELAWARE County, Iowa described as:

See attached EXHIBIT A for full legal description.

in which Clarence C. Eiben and Laura Eiben of Monticello, Iowa, is grantor and Brandon A. Wright and Kori E. Wright of Hopkinton, Iowa, is grantee.

This statement is made and offered for recording in compliance with Section 558.44, Code of Iowa.

On this 27 day of March, 2014.

Michael A. Bowman, Escrow Agent

STATE OF IOWA, COUNTY OF JONES

This record was acknowledged before me this 27 day of March, 2014, by Michael A. Bowman.

CINDA PETRICK
COMMISSION # 199043
MY COMMISSION EXPIRES
10-20-2016

Signature of Notary Public

STATE OF IOWA, COUNTY OF _____

This record was acknowledged before me this ____ day of _____, _____,
by _____
as _____
of _____.

Signature of Notary Public

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EXHIBIT A

The West three hundred ninety six (396) feet of the North eleven hundred (1100) feet of the Northwest Quarter (NW¼) of the Northeast Quarter (NE¼) of Section Thirty (30), Township Eighty Seven (87) North, Range Three (3), West of the Fifth P.M.