Book 2014 Page 658

Document 2014 658 Type 05 003 Pages 3
Date 3/24/2014 Time 12:52:05PM
Rec Amt $66.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By:

Ryan D. Marcus	200 South 12th Street Manchester, IA 52057	563-927-4250
(Name)	(Address)	(Telephone No.)

Return To:

Farm Service Agency	200 South 12th Street Manchester, IA 52057	563-927-4250
(Name)	(Address)	(Telephone No.)

Position 1 *(Chattel Security)*
Position 5 *(Real Estate Security)*

This form is available electronically.
FSA-2433 IA
(10-30-08)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by *(1)* Gary L. Helmrichs and Shirley E. Helmrichs and recorded or filed in *(2)* Delaware County Recorder's office State of *(3)* Iowa, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NO.
RE Mortgage	USDA-FmHA	07-16-1981	07-16-1981	90/4
RE Mortgage	USDA-FMHA	07-18-1984	07-18-1984	96/90
RE Mortgage	USDA-FmHA	06-22-1987	07-22-1987	103/275
RE Mortgage	USDA-FmHA	03-30-1992	03-30-1992	115/171
RE Mortgage	USDA-FmHA	05-11-1993	06-07-1993	119/123
RE Mortgage	USDA-FmHA	05-19-1994	05-19-1994	123/126
RE Mortgage	USDA-FSA	06-10-2003	06-10-2003	2003/2783
RE Mortgage	USDA-FSA	03-15-2005	03-15-2005	2005/878

See legal description on page 3 of this document.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

FSA-2433 IA (10-30-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of *(5)* Iowa, County or Counties of *(6)* Delaware; more particularly described as follows:

(7) See Legal Description on Page 3

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the *(8)* 24th day of March, 2014.

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE

BY *(9A)* RYAN D. MARCUS

TITLE *(9B)* Farm Loan Manager

FARM SERVICE AGENCY

ACKNOWLEDGMENT

STATE OF IOWA }
COUNTY OF DELAWARE }

On this 24th day of March, 2014, before me, the subscriber, a Notary Public, in and for the above County and State, appeared Ryan D. Marcus, known to me to be Farm Loan Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and the purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto set my hand and seal at Manchester, Iowa, the day and year aforesaid.

My commission expires:

Notary Public

NOTARIAL SEAL IOWA
KIMBERLY SNYDER
Commission Number 774189
My Commission Expires
8-3-205

LEGAL DESCRIPTION - GARY L. AND SHIRLEY E. HELMRICHS

All that part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 22, Township 88 North, Range 5 West of the 5th P.M., described as commencing at the Northeast (NE) corner of said Southwest Quarter (SW1/4) and running thence South (S) 326 feet along the East (E) line of said Southwest Quarter (SW1/4), thence West (W) 1020 feet, thence North (N) 326 feet to the North (N) line of the said Southwest Quarter (SW1/4), thence East (E) 1020 feet to the point of beginning, and the West Half (W1/2) of the Northwest Quarter (NW1/4), Section 22, Township 88 North, Range 5, West of the 5th P.M.

The Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), and the East One-Half (E1/2) of the Northwest Quarter (NW1/4) of Section Twenty Two (22), Township Eighty Eight (88) North, Range Five (5), West of the Fifth P.M.

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Fifteen (15), except the North four hundred twenty three (423) feet of the South seven hundred forty nine (749) feet of the West two hundred five (205) feet of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section Fifteen (15), Township Eighty Eight (88) North, Range Five (5), West of the Fifth P.M., subject to easements of record.