Book 2013 Page 3817

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

ENV

After Recording Return To:
ALLIANT CREDIT UNION
ATTN: FINAL DOCUMENT DEPARTMENT
1200 ASSOCIATES DR STE102
DUBUQUE, IA 52002

This form was prepared by:
MICHELE FISCHER
ALLIANT CREDIT UNION
1200 ASSOCIATES DR, SUITE 102
DUBUQUE, IA 52002
563-585-3724

ASSIGNMENT OF MORTGAGE

LOAN #: CLS38631

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1200 ASSOCIATES DR STE102, DUBUQUE, IA 52002**

does hereby grant, sell, assign, transfer and convey, unto **Consumer Loan Services**

a corporation organized and existing under the laws of **Wisconsin**

(herein "Assignee"), whose address is **811 Monitor St, P O Box 2527, La Crosse, WI 54602**

a certain Mortgage, dated **DECEMBER 9, 2013,** , made and executed by **PHILIP B OTT AND JENNIFER D OTT, HUSBAND AND WIFE**

to and in favor of **ALLIANT CREDIT UNION, A STATE CHARTERED CREDIT UNION**

upon the following described property situated in **Delaware** County, State of Iowa:
Lots Three (3) and Four (4), Block Six (6), in S. E. Haskin's Addition to Nottingham, now Earlville, Iowa, according to plat recorded in Book 1 Plats, Page 32.
APN #: 550000200100

LOAN #: CLS38631

such Mortgage having been given to secure payment of ONE HUNDRED NINE THOUSAND TWO******** HUNDRED TWENTY FIVE AND NO/100********** ($109,225.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2013 , at page 3816 (or as No. 2013-3816) of the Records of Delaware County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANT CREDIT UNION, A STATE CHARTERED CREDIT UNION

By _____
(Signature)
Beth McMullen, Vice President

Attest _____

State of IOWA
County of ~~Delaware~~ DUBUQUE

This instrument was acknowledged before me on December 9, 2013, by Beth McMullen as Vice President of ALLIANT CREDIT UNION, A STATE CHARTERED CREDIT UNION.

Michele A Fischer

MICHELE A. FISCHER
Commission Number 19994
My Commission Expires 1/5/2014