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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

LOAN #99130971
MIN: 1003445-0004673376-4 **MERS Phone: 1-888-679-6377**

Prepared By & Return To: **Marcy Pate, Farmers & Merchants Savings Bank,** address: **200 First St SW, Cedar Rapids, IA 52404,** tel. no: **(319) 366-4040**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **200 First St SW, Cedar Rapids, IA 52404,** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026** all its right, title and interest in and to a certain mortgage dated **July 26, 2013** made and executed by **Jason D Gillihan and Julie K Gillihan, husband and wife** to and in favor of **FARMERS & MERCHANTS SAVINGS BANK** upon the following described property situated in **Delaware** County, State of **IOWA:**

Legal Description of Property: Lots Fifteen (15) and Seventeen (17) of Hickory Hills Subdivision of part of the NW ¼ of Section 10 and part of the SE ¼ of the SW ¼ of Section 3, T88N, RW5 of the 5th P.M., Delaware County, Iowa, according to the plat recorded in Book 4 plats, page 80-84.

Property Address: 19190 231st Street, Manchester, Iowa 52057

Such Mortgage having been given to secure payment of **$265,900.00** which Mortgage is of record in Book, Volume or Liber No. 2013, at page 2537 or as No. ____ of the _____ Records of **Delaware** County, State of **IOWA,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 26, 2013.**

FARMERS AND MERCHANTS SAVINGS BANK MANCHESTER, IOWA CORPORATE SEAL

FARMERS & MERCHANTS SAVINGS BANK

By _____
Brian Hart, Vice President

Attest _____
Kris Wetrich, Commercial Operations Officer

STATE OF IOWA)
) SS:
COUNTY OF LINN)

On this **July 26, 2013**, before me, a Notary Public in and for Linn County, Iowa, personally appeared **Brian Hart,** to me duly sworn, did say that **he** is the **Vice President** of the **FARMERS & MERCHANTS SAVINGS BANK** and that the seal affixed to said instrument is the seal of said **FARMERS & MERCHANTS SAVINGS BANK** by authority of its Board of Directors and said **Brian Hart** acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation by it voluntarily executed.

NOTARIAL SEAL IOWA
MARCENE L. PATE
Commission Number 756524
My Commission Expires
11/3/15

Marcene L. Pate
Marcene L Pate
Notary Public in and for the State of Iowa