UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Mark White (563) 856-2525

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Farmers Savings Bank
205 Main Stret
P.O. Box 127
Colesburg, IA 52035-0127

✓ Book 2013 Page 2212

Document 2013 2212 Type 10 013 Pages 3
Date 7/01/2013 Time 8:48:17AM
Rec Amt $17.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Document #2010 402, filed February 9, 2010

1b. ☑ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Lubben	Jason	A.	

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☑ restated collateral description, or describe collateral ☐ assigned.

All Fixtures, whether any of the foregoing is owned now or acquired later, all accessions, additions, replacements and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Service Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds). All Medical Premiums or Prepaid Medical Premiums. A MFS 7,755 bushel steel bin and a MFS 4,362 bushel bin with drying systems located on real estate described in EXHIBIT "A" (dated 6/19/2013 on lower right corner).

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Farmers Savings Bank

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Amend real estate description of Jason A. Lubben filing.

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Document #2010 402, filed February 9, 2010

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Farmers Savings Bank

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Jason A. Lubben

Please refer to EXHIBIT "A" (dated 6/19/2013 on lower right corner) for real estate description.

Record Owner:

Francis D. & Virginia M. Lubben
2430 135th Street
Greeley, IA 52050

EXHIBIT "A"

The North Half of the Southwest Quarter; and the Southeast Quarter of the Southwest Quarter; and the South Half of the Southeast Quarter, (except all the East 10 rods of the Southwest Quarter of the Southeast Quarter lying North of abandoned Greeley Mill Road, and all of the Southeast Quarter of the Southeast Quarter lying North West of abandoned Greeley Mill Road); and the South 11 3/7 rods of the West 70 rods of the Northwest Quarter of the Southeast Quarter; and the South 3/4 of the East Half of the Northwest Quarter; and the South 3/4 of the West Half of the Northeast Quarter; and the North Half of the Northwest Quarter of the Southeast Quarter of Section 16; and the Northeast Quarter of the Northwest Quarter; and the North Half of the Northeast Quarter; and the Southeast Quarter of the Northeast Quarter of Section 21, all in Township 90 North, Ranage 4 West of the 5th P.M.,

EXCEPT THE FOLLOWING DESCRIBED PARCELS:

Lot "A" being a part of Lot 2 and of Lot 4 in the East Half of the Southeast Quarter of Section 16; and the West Half of the Northeast Quarter of the Northeast Quarter; and the North Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 21, all in Township 90 North, Range 4 West of the 5th P.M., containing 13.92 acres, 20.87 acres and 5.21 acres respectively, more or less subject to county road easements of record more particularly described by metes and bounds as follows: Commencing at the Southeast Corner of Section 16, thence North 89 degrees 42'38" West 680.20 feet along the southerly line of the Southeast Quarter of said Section 16 to the Point of Beginning; thence North 00 degrees 47'41" East 908.60 feet; thence North 89 degrees 42'38" West 527.32 feet; thence South 46 degrees 09'50" West 214.05 feet along the approximate centerline of the Greeley Mill Road; thence South 00 degrees 50'11" West 759.58 feet along the westerly line of the Southeast Quarter of the Southeast Quarter of said Section 16; thence South 00 degrees 11'03" East 1676.49 feet along the westerly line of the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of said Section 21; thence North 89 degrees 45'03" East 677.50 feet; thence North 00 degrees 05'34" West 334.02 feet; thence North 00 degrees 05'32" West 1336.08 feet to the Point of Beginning. Said described parcel containing a total of 40.00 acres more of less subject to county road easements of record. The easterly line of the Northeast Quarter of Section 21, T90N, R4W is assumed to bear North 00 degrees 00'00" East.

and

The South 3/4 of the West Half of the Northeast Quarter; and the South 3/4 of the East Half of the Northwest Quarter; that part of the North Half of the Southwest Quarter; and that part of the North Half of the Northwest Quarter of the Southeast Quarter, lying North of the county road, all in Section 16, Township 90 North, Range 4 West of the 5th P.M.

and

The Southeast Quarter of the Northeast Quarter, EXCEPT the North Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter of Section 21, Township 90 North, Range 4 West of the 5th P.M.

SIGNED Jason Luther