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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

AND RETURN TO
PREPARED BY Jessica Kennedy, Dupaco Community Credit Union
P.O. Box 179, Dubuque, IA 52004-0179 (563) 557-1700 Ext 2718

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner of the Mortgage hereinafter described, does hereby acknowledge that a certain Mortgage, dated the 17th day of July, 2007, executed by Martin J. Kelzer and Angela Marie Kelzer a/k/a Angela M Kelzer, Husband and Wife, as mortgagor, to Dupaco Community Credit Union, as mortgagee, and filed on the 19th day of July, A.D., 2007 and recorded as File # Book 2007 Page 2358 the Mortgage Records of Delaware County, Iowa, is hereby released as to the following described real estate **only**:

Legal:

Unit #2 of Building #1 and the undivided interest in the common elements appurtenant to said Unit, in Honey Creek Condominiums, according to Declaration recorded in Book 2011, Page 2591; same being located on Lot Six (6) of North Oak Subdivision being a subdivision of the Southeast Quarter of the Northeast Quarter (SE ¼ - NE ¼) and part of the Southwest Quarter of the Northeast Quarter (SW ¼ - NE ¼) of Section 20, Township 89 North, Range 5 West of the Fifth Principal Meridian, in the City of Manchester, Delaware County, Iowa, according to plat recorded in Book 1999, Page 126

Dated this 15th day of Mar. 2013.

DUPACO COMMUNITY CREDIT UNION

BY: _____
John Koppes
Senior Vice President of Business Development

STATE OF Iowa)
) SS:
COUNTY)

On this 15th day of Mar., 2013 before me, a Notary Public in and for the State of Iowa, personally appeared John Koppes who being first duly sworn, did say that he is SVP Bus. Dev. of Dupaco ; that no seal has been procured by said corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the execution of this instrument was the voluntary act and deed of said corporation, by it voluntarily executed.

JESSICA KENNEDY
COMMISSION NUMBER 772424
MY COMMISSION EXPIRES
4-5-15

Notary Public in and for said county and state