Recorded: 2/7/2013 at 12:22:24.0 PM
Fee Amount: $7.00
Revenue Tax:
Delaware County, Iowa
DEBORAH PEYTON, RECORDER
BK: 2013 PG: 547

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1991987566

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 04/08/2008 made and executed by **MARK A. CHAPMAN (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantee)** and recorded in the records of the office of the Recorder of DELAWARE County, State of Iowa, in Book 2008, Page 1244, or Instrument # , recorded on 04/21/2008 is redeemed, paid off, satisfied and discharged in full.

Dated on 02 / 04 **/2013 (MM/DD/YYYY)**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS

By: _____
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 02 / 04 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

_____
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 19172439 _7 PRIME CJ4633653 100162500062280558 MERS PHONE 1-888-679-6377 T0113024313 [C] RCNIA1



19172439