Book 2012 Page 2219

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

RELEASE OF REAL ESTATE MORTGAGE

****

Prepared By: Randy S. Jones, Box 68, Martelle, IA 52305 (319) 482-2371
Return To: The Exchange State Bank, Box 68, Martelle, IA 52305

****

The undersigned the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the **12th** day of **September, 2003,** A.D. made an executed by **Rilla M. Stewart, a single person,** to VILLAGE BANK AND TRUST COMPANY, and recorded in the records in the office of the Recorder of the County of **Delaware,** State of **Iowa**, in **Book 2003 Page 4630** on the **25th** day of **September, 2003**, Assigned to The Exchange State Bank, Springville, IA by General Assignment of Mortgages dated **August 5th, 2009** and recorded in the records of the office of the Recorder of the County of **Delaware,** State of **Iowa**, as Document number **2009-4236, Book 2009 Page 4236** on the **12th** day of **November, 2009**, A.D. is redeemed, paid off, satisfied and discharged in full.

Dated this **3rd** day of **July, 2012**.

THE EXCHANGE STATE BANK

BY: Randy S Jones
Randy S Jones, Vice President

ACKNOWLEDGMENT
STATE OF IOWA, COUNTY OF JONES, ss:

On this **3rd** day of **July, 2012**, before me, a Notary Public in the State of Iowa, personally appeared Randy S. Jones, to me personally known, who being by me duly sworn or affirmed did say that he is the Vice President of said corporation. No seal has been procured by said corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntary executed.

Sheila Kay Conrad
Notary Public in and for said State
My Commission expires:
(seal)

SHEILA KAY CONRAD
Commission Number 770670
My Commission Expires
11-23-14

STATE OF IOWA,
COUNTY OF _____ss:

Filed for record this _____ day of _____, A.D. 20___ at _____o'clock ____.M., and recorded in Book _____ on Page _____.

_____ Deputy

_____Recorder

FEE, $_____PAID