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Date 6/25/2012 Time 10:01:59AM
Rec Amt $7.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 21602453

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 08/22/2005 made and executed by **MICHAEL STEFFEN AND DONNA STEFFEN (grantee)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantor)** and recorded in the records of the office of the Recorder of DELAWARE County, State of Iowa, in Book 2005, Page 3669, or Instrument # 3669, recorded on 10/11/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 06/11/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____
Amy Kight
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 06/11/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

_____
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 16576568 _0 NONPRIME (R) JRL3857816 100122200001952677 MERS PHONE 1-888-679-MERS
FORM1\RCNIA1

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