Recorded: 4/23/2012 at 1:08:04.0 PM
Fee Amount: $7.00
Revenue Tax:
Delaware County, Iowa
DEBORAH PEYTON, RECORDER
BK: 2012 PG: 1347

This space for Recorder's use

Case Nbr: **18248852**
Ref Number: **8017341804**
5/7/2012
Property Address:
23479 186TH AVE
MANCHESTER, IA 520578540
IA0-RM 18248852 4/23/2012

Recording Requested By:
Navy Federal Credit Union
Prepared By:
Sandra Williams
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

RELEASE OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:	**NAVY FEDERAL CREDIT UNION**
Made By:	**MATTHEW L GASPER AND TAMMY L GASPER, HUSBAND AND WIFE**
Date of Mortgage:	**11/30/2009**
Loan Amount:	**$206,600.00**

Recorded in **Delaware County, IA** on: **12/8/2009**, book **2009**, page **4550** and instrument number **2009 4550**

IN WITNESS THEREOF, the undersigned has caused this Release of Mortgage to be executed on **4/23/2012**

NAVY FEDERAL CREDIT UNION

By: Angela Venner *Electronic Signature*
Angela Venner, Authorized Agent

State of **SC**. County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **4/23/2012** by **Angela Venner, Authorized Agent** of **NAVY FEDERAL CREDIT UNION** on behalf of the corporation.

Michelle B Wymer *Electronic Notarization*
Notary Public: **Michelle B. Wymer**
My Commission Expires: **7/24/2017**

MICHELLE B. WYMER
Notary Public
State of South Carolina
My Commission Expires 07/24/2017