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Document 2011 3057 Type 05 003 Pages 1
Date 9/26/2011 Time 2:06:13PM
Rec Amt $7.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By/Return To: Angela North X6011007-1
University of Iowa Community Credit Union, 500 Iowa Ave, PO Box 2240, Iowa City IA 52244-2240 (319)339-1000

Address Tax Statement: 119 W Third Street, Hopkinton, Iowa 52237

SATISFACTION OF MORTGAGE BY CORPORATION Form 160E

(Chapter 455, Code)

In consideration of the payment of the debt named therein University of Iowa Community Credit Union a/k/a University of Iowa Credit Union a/k/a/ U of I Credit Union a/k/a U of I Community Credit Union does hereby release the Mortgage made by: Jenny Sue Besler, f/k/a Jenny Sue Goranson, f/k/a Jenny Sue Smith to the University of Iowa Community Credit Union and which is recorded in Book 2007 of Mortgages, Page 726 of the records of Delaware County, Iowa.

Witness the act of the Corporation this date: September 20, 2011.

UNIVERSITY OF IOWA COMMUNITY CREDIT UNION

Attest:_____ By:_____

Chris McLean, VP Credit Administration (Name/Office)

Clyde Hansen, Asst VP/Collection Supervisor (Name/Office)

State of Iowa, Johnson County, ss:

On September 20, 2011 A.D. before me Angela North, a Notary Public in and for said County, personally appeared Chris McLean and Clyde Hansen, to me personally known, who being by me duly sworn, did say that they are the VP Credit Administration and Asst VP/Collection Supervisor of said University of Iowa Community Credit Union and that said Corporation has no seal.

That said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and said VP Credit Administration and Asst VP/Collection Supervisor acknowledged the execution of said instruments to be the voluntary act and deed of said University of Iowa Community Credit Union by it voluntarily executed.

WITNESS my hand and Notarial Seal, the day and year last above written.

NOTARIAL SEAL
ANGELA NORTH
Commission Number 768038
My Commission Expires
5-13-14

_____
Angela North
Notary Public in and for the State of Iowa
My Commission Expires on the13th May, 2014

State of Iowa)
) ss:
County of Delaware)

Filed for record this _____ day of _____, A.D., 20 ___, at _____ o'clock ___.M., and recorded in Book _____ of Releases and Assignments, on Page _____.

_____
Recorder

_____
Deputy

Recording fee, $_____.