Book 2011 Page 2386

Document 2011 2386 Type 05 003 Pages 2
Date 7/28/2011 Time 10:05:22AM
Rec Amt $12.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

When Recorded Return To:

HOMEPLUS FINANCE CORPORATION
2143 S. SEPULVEDA BLVD. 2nd FL
LOS ANGELES, CA 90025

Release Number: 3202-11 Parcel No: 450-00-02-070-00

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation, Holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor:	Edwin D. Bolsinger & Connie Bolsinger
Original Mortgagee/Beneficiary:	Wholesale Distributors
Date:	08/01/2006
Recorded:	09/05/2006
Document Number:	2006-3253
Book:	2006
Page:	3253
County:	Delaware
State:	IA
Note Amount:	$11,141.00
Assignment Recorded:	09/05/2006 Doc # 2006-3254, Book 2006, Page 3254, to Homeplus Finance Corporation from Wholesale Distributors.

Property Address: 300 1st Street, Colesburg, IA 52035

Dated: July 18, 2011

Homeplus Finance Corporation

Thomas Zimmerman, President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles }

On 7-22-11 (Date) before me, Elena C Perez notary public (Here Insert Name and Title of the Officer),

personally appeared Thomas Zimmerman (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Signature of Notary Public)

ELENA C. PEREZ
Commission # 1837396
Notary Public - California
Los Angeles County
My Comm. Expires Feb 20, 2013

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Satisfaction of Mortgage 06005648 Balsinger

Document Date: 7-18-11 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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